



Muslim Planet

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[The Muslim Voice](#) Project offers a platform of technology services for the Muslim Community of North America. It provides the needed infrastructure to transform the community towards [unified positions](#) and integrated action plans. It seeks Muslim representation at local, state, and federal levels. So, please [help](#).

Welcome Message

We wish that you and the community are well, and please accept our Greetings for the coming Eid Al-Fitr. We hope you will enjoy this issue of the News Journal, and you will share it with your family and friends. If you have your own eMail list, please forward this News Journal to your list.

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[The Muslim Voice](#)

Editorial

These days there is an outcry about [mass grave of children](#) found in a church school in Canada. The media calls it “Indigenous School” giving the impression that the indigenous Canadians had set it up. That is a deceptive terminology. The school was a Church school set up by the Canadian Government. Its mission was twofold. First, to destroy the indigenous Nation by breaking up the Families, by separating the children from their parents. Second, to make the children alienated and scornful of their own parents, national values, religion, and traditions. That is why the children were forcefully brought to that school, at a tender age. Who do you think committed the massacre of 215 innocent children now discovered at the school? How do you think those children died? How do you think the parents survived the catastrophe? How do you think they destroyed the entire Original Nation?

That is very much like the Chinese are doing today with the Uighur Muslim Nation in Xinjiang province.

And what does the media now call the mass grave in a Church School in Canada? It is recalled as an 'unthinkable loss!' As if nobody did it; it just happened without the Church and the Government conspiring to do it. As if it happened in an earth quake or a flood.

A century ago, this happened and it was a crime against humanity. It was deliberately designed by the Church under supervision of Her Majesty's Government. The purpose was to deprive the parents of the indigenous community of their children; and to brainwash the children against their own parents, elders, traditions, and religion in order to deceive them into Christianity and the culture and values of Her Majesty.

EuroAmerica was a century ahead of the Indians and the Chinese in inventing and committing these heinous crimes against Humanity.

China is now doing the same thing with Uighur Muslim children. And you know who is making the biggest noise in protesting it? It is the same people who invented the technique and used it to its fullest extent. And is it to save the Uighur children? How could it be that they now care about the Uighur children while they have been happily killing the children of the original nation, and are still killing the Mayan and Aztec children? They just want to settle political scores with the Chinese.

Same is happening in India against Muslims of India using the same technics under the RSS Government. But where is the outcry in EuroAmerica? There is none, because there are no political scores to settle and economic wars to wage against Indian RSS.

Now there is a long list of countries where Muslims are being targeted, families destroyed, children separated, and a large number massacred. Ironically, some of these events are happening in Muslim majority countries with the help of diplomatic and military backing from EuroAmerica. The people whom the tragedy impacts are Muslims, and the people who must rise up to the challenge must also be Muslims. Not Muslims that are backed by EuroAmerica for the heinous designs of their own, but Muslims who are genuinely independent to take up the challenge. In this context, Muslims who live in EuroAmerica are of particular significance. They can work from within to change the conditions towards the better.

Consider the recent destruction of Gaza at the hands of the Ultra Jewish Extremists, using the war machinery and the ammunition that USA supplies abundantly and most willingly. There are only three Muslim members of Congress who can make alliance with other members of conscience. The result is that there is now a visible and growing challenge to the abundance and unquestioning willingness of the US policy to provide the aid and the

instruments of destruction to the Ultra Jewish Extremists. Not all Jews are Zionists and fewer are extremists. They are people with conscience, and they are allies.

Change has already happened, and is happening more at an accelerated pace. Do you recall how it all started in the case of Apartheid South Africa? It started with fewer voices; it started with actions like BSD (Boycott, Divestment and Sanctions (<https://bdsmovement.net/>)) and it grew like a wild fire. Soon the Apartheid was gone from South Africa.

Soon Apartheid will also go from Palestine. It will be a normal state without apartheid, without Zionism, and without Ultra Jewish Extremism; it will uphold Equal Rights and Equal Protection:

(<https://carnegieendowment.org/2021/04/19/breaking-israel-palestine-status-quo-pub-84167>).

There will be One State at peace with itself; the time for Two State Theory is long past because it spelt perpetual serfdom for the Palestinian People.

News in Brief

Please click the hyperlinks to read more details:

1. [Hamas Commander Warns Israel over Occupied East Jerusalem Attacks](#) (Al-Jazeera)
2. [UN Committee to Examine Palestinian Apartheid Charges Against Israel](#) (The Jerusalem Post)
3. [Yes, Israel Is Obviously an Apartheid State](#) (The Nation)
4. [It's Time to End the 'Special Relationship' With Israel](#) (Foreign Policy)
5. [Fear Barrier Broken Despite Hundreds of Arrests in Jerusalem](#) (Aljazeera)
6. ['Wake Up Screaming': Gaza's Children Traumatized by Israeli War](#) (Al-Jazeera)
7. [Israel Kills Mentally Ill Palestinians With Impunity](#) (Middle East Eye)
8. [About that "Real Estate Dispute" in Sheikh Jarrah](#) (Libertarian Institute)
9. [India Mosque Demolition: Officials Accused of Filing False Report on Muslim Leaders](#) (The Guardian)
10. [Instagram Changes Algorithm Amid Claims of Anti-Palestinian Bias](#) (Middle East Eye)
11. [Austrian Muslims to Sue Kurz Government for Controversial 'Islam Map'](#) (WION)
12. [Suicide in Kashmir Reveals Plight of Ex-rebels Turned Gov't Staff](#) (Aljazeera)
13. [Israel Demands Explanations For Argentina's Vote at UN in Favor of Human Rights Probe](#) (MercoPress)
14. [Normalizing Relations with India Will Be Tantamount to Betraying Kashmiri People: PM Imran](#) (Business Recorder)
15. [Increase of Attacks on Black Muslim Women in Canada](#)
16. [Attempted Detention on Eidul Fitr in Glasgow](#)
17. [Controlling Muslims through Appointments of European Imams](#)
18. [UAE's Sheikh Zaid Rebuffed](#)

Articles for Muslim Community

THE IMPORTANCE OF UNDERSTANDING THE QUR'AN

By Dr. Muhammad A Hafeez

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Making excuses and citing reasons for not learning or understanding the Qur'an is rejecting it with ingratitude. God tells this in Surah Bani Israel that,

"And We have explained to human, in this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!"

(Qur'an 17:89). Everything in the Qur'an is explained in detail from various points of view, by commands, similitudes, examples, stories, parables, etc. It does not merely narrate stories or lay down vague abstract propositions. It gives every detailed help in the outward and inner life. One form in which the Qur'an can be received with ingratitude is to pay verbal tributes to it but not study it as it ought to be studied or to disobey its precepts and standards.

*

With excuses and lies, people refuse to reform their eviltraditions and behavior. This applies to all people: more so to the people who call themselves Muslims but do not behave like Muslims. This is because God send to them a Messenger and the Qur'an and they believed but most of them refuse to understand the Quran and live as God commands them in the Qur'an: God tells them in Surah Saba,

"When Our Clear Signs are rehearsed to them, they say, "This is only a man who wishes to hinder you from the (worship) which your fathers practiced." And they say, "This is only a falsehood invented!" And the Unbelievers say of the Truth when it comes to them, "This is nothing but evident magic!"

But

We had not given them Books which they could study, nor sent messengers to them before you as Warmers.

And

their predecessors rejected (the Truth); these have not received a tenth of what We had granted to those: yet when they rejected My messengers, how (terrible) was My rejection (of them)!"

(Qur'an34:43-45)

*

People are told that God sent the Messengers to explain and teach people divine guidance in their own language. From this one can conclude that it is God's Sunnah to guide people in their own language:

"We sent not a messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in Power, Full of Wisdom."

(Qur'an 14:4). During Khutba-tul Wada', after praising, and thanking God the Messenger PBUH said:

...O' people, no prophet or apostle will come after me and no new faith will be born. ...

That is why God has blessed numerous scholars with an ability to translate the Qur'an into numerous languages that people can understand today.

Although the importance of reading, reciting, or understanding the Qur'an in Arabic is well established. It is preferable to understand the Qur'an after learning Arabic, but those people who cannot understand the Qur'an in Arabic, are encouraged to consult its translations to understand the Qur'an. It is the understanding of the Qur'an which is important and must not be ignored.

Nowhere it is mentioned in the Qur'an that people have to learn Arabic before understanding the Qur'an. Contrarily, people are told,

"So have We made the (Qur'an) easy in your own tongue,

that with it you may give glad tidings to the righteous, and warnings to people given to contention."(Qur'an 19:97)

*

Language is a medium of communication among people. Therefore, the language of the people being addressed is extremely important to convey a message. That is why people are told that

"Nothing is said to you that was not said to the messengers before you: that your lord has at His Command (all) Forgiveness as well as a most Grievous Penalty.

Had We sent this as a Qur'an (in the language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (A Book) not in Arabic and (the Messenger) an Arab?"

Say: "It is a Guide and a Healing to those who believe; and for those who believe not, there is a deafness in their ears, and it is blindness in their (eyes): They are (as it were) being called from a place far- distant!"

(Qur'an 41:43-44

*

As God's trustee on earth, learning to manage our affairs is our first obligation. With knowledge comes understanding and then obedience. One must know the guidelines before one can implement them. This makes it obligatory that believers must understand what is commanded in the Qur'an. To achieve this, we must study, understand, and implement the Qur'an in our lives. People are told:

"Those who, when they are admonished with the revelations of their Lord, droop not down at them as if they were deaf or blind (but try to understand and act upon them). (Qur'an25:73)

The Free Will

By Sabir A Rahman, 301-775-9555, jamaalhomes@gmail.com

Following is a conversation between Lord Krishna, Queen Draupadi and King Yudhishtir.

Draupadi: (who desired the war) War will happen, right? (Par yeh yudh ho ga, na?)

Krishna: Even though I do not want it, still, war will happen. (Main chahta to nahin, phir bhi, yudh to ho ga.)

Yudhishtir: (who had just entered) If you do not want it, Vasudev, then how can there be war?

Krishna: Did I wish for Draupadi to be disrobed (vaster haran), Big Brother. That is the very complication (kathnai) that everything in the world (sansar) does not necessarily happen because I want it to happen. (Sansar mein sub kuchh mere chahne ke anusar nahin hota.) Therefore, this war will also happen, because it has been decided by the untied hair (khule kase) of Draupadi, it has been decided by the jealousy (esha) of Duryodhan, it has been decided by the false desire (ucha kansha) of Dhritrashtra.

*

This is from the epic Mahabharat, a sacred Hindu scripture. According to this epic, and for those Hindus who believe in it, Krishna is God in human incarnation, just as Jesus is God for Christians. Draupadi had a mysterious origin as she was not born in a normal way but had emerged from the fire. Even though it is not stated openly, there is a subtle implication that she might be something more than human. Thus, she might have known that Krishna was God, a fact which was not known to anyone else; with the very possible exception of Gangaputar Bhisham. The way Yudhishtir asks that question, there appears to be a latent and implicit hint that he might have known who Krishna was.

It is extraordinary that Krishna, who is supposed to be God incarnate, would declare that not everything in the world happens according to what God wants. This idea of things happening and events taking place without God wanting them or ordering them to happen is at variance from, or even contradictory to, the Abrahamic belief in an all-powerful, all seeing and all-knowing God, without whose express permission and command nothing can ever happen. All three Abrahamic faiths – Judaism, Christianity and Islam – and to some extent even Hinduism, agree on the Supreme power and authority of God. All three hold that nothing happens on earth or anywhere else in the universe without His permission and command. Normal and positive happenings are explained as the Grace of God. Negative happenings, no matter how tragic and horrible, are explained as the punishment caused by the anger of God against human misconduct. That thought process becomes difficult – even impossible – to comprehend when things happen without any possible explanations or any visible human misconduct on the part of the victims who suffer terribly.

One finds a commonly held belief among the faithful of all faiths that everything that happens is in accordance with the specific instructions and commands of God; there is a Divine Plan which has been in place since the beginning of time and anything that ever happens is in strict compliance with that Divine Plan. It is a common Christian belief that nothing can happen without God's permission. Christians believe in Devil who is held to be responsible for causing bad things to happen, but they also believe that even Devil has to seek God's permission to do his bad deeds; supporting this notion on the basis of Job 1:12. Muslims also take the same position that even a leaf on a tree cannot move without the express permission of God. For this firmly held opinion, some may attempt to find

justification and evidence in Quran 3:26. Muslims also believe in Devil and blame him for causing all the troubles and confusions, but they also declare that he is doing it with the express permission of God, who can stop him any time if He so chooses. Many Hindus would declare that it is mentioned in the scriptures that Krishna is the all doer and not a blade of grass moves without His will. They also believe in free will for humans but hold that the free will is subject to and is constrained by Karma, a concept which has gained acceptance and popularity in the West. But Karma is very hard to define and almost impossible to understand. About its meanings or importance there is no agreement among various schools of Hinduism and Buddhism; in fact, there is a wide disagreement and some do not accept it at all.

Humans have a great capacity to rationalize and find 'reasonable' explanations for tragically horrible happenings; they can even find great benefits in those tragedies. Of course, those who claim to find such great benefits are frequently the ones who were not trapped by the tragedy, were not victimized by it, watched it or heard about it from a safe distance and therefore did not suffer any misery caused by the tragedy. They could be separated from the tragic events by distance or by time. In the comfort of their safe and secure space, far from the happenings which cause many to suffer, such wise men and women rationalize to find great benefits resulting from horrible events at a great distance from them or far in the past. Two thousand years after Paul suffered in prison someone would be able to rationalize that God inflicted that misery on Paul to make the jailer a believer, as if God was unable to do it without making Paul suffer. God caused Jesus to suffer on the cross so he could resurrect, because God – the omnipotent – was not capable of creating the same result without making His Son go through the unspeakable agony of crucifixion. A rationalizing person would find a great good in every misery and agony which the rationalizer did not suffer himself/herself. Muslims always discover Divine Purpose – often expressed by an Arabic word *Muslehat* – in every bad thing which happens to someone else. Hindus and Buddhists chart such sufferings out to the illusive concept of Karma.

Krishna points to a way for a better understanding of events, both good and bad, by declaring that not everything happens in the world because God wants it to happen or is making it happen.

Scriptures express complex principles in allegories and metaphors. They do not always necessarily mean what they appear to be saying by their literal meanings. Most of the times they require – in fact demand – some interpretation. That is where all the problems arise. Since multiple interpretations are always possible, there develop many points of view attached to various different interpretations. As long as it is recognized by all of the people that different interpretations may lead to different outlooks for the same principles, and all agree to respect the other's point of view, there would be no problem. But that is the very thing that just about always fails to happen. Each individual or each group of individuals become so attached to their own interpretations of the various concepts expressed allegorically and metaphorically, that they insist that only 'their' interpretation is correct while all others are wrong. If they stop at that point, more complex problems could still be avoided; but they do not stop there. They adamantly demand that everyone else must abandon all the 'wrong' interpretations and understandings and dutifully adopt 'their' 'correct' interpretation only. When there are so many 'correct' interpretations of the same principles, each claiming to be 'the only correct interpretation' and 'the exclusive ultimate truth', conflict is obvious and unavoidable.

A careful reading of the scriptures would make it obvious that the scriptures do not say what the self-appointed guardians of faith claim and declare to be their meanings. Scriptures elaborate the power of God and His unlimited ability to control everything in the universe which is after all His creation and so is the system and the natural plan which operate and sustain the universe. It does not mean that God is actually controlling everything all the time like

a puppeteer. Some of the people might desire for God to control everything on a moment-to-moment basis and some may firmly believe that he actually does, but that does not mean that it is so. The Biblical verses on this topic indicate His power but do not imply that He does or even want to control every single event, no matter how large or how small. "Mortals make elaborate plans, but God has the last word" (Proverbs 16:1) points to the infinite power of God compared to infinitesimal human ability. When it is written that "The earth is the Lord's, and everything in it, the world, and all who live in it" (Psalm 24:1), it states an obvious truth which does not necessarily lead to the conclusion that He is engaged in controlling every event. God states the same obvious truth in the statement "Everything under heaven belongs to me", (Job 41:11) or when Job acknowledged the power of God by saying "I know that you can do all things; no purpose of yours can be thwarted." (Job 42:1-2) He can definitely do all things if He wants to, which He may or may not. When Pilate told Jesus that he had the power to free him or to crucify him, Jesus pointed to the obvious truth; "You would have no power over me if it were not given to you from above." (John 19:11) The fact that Jesus was crucified would show that God watches over everything but allows humans to exercise their free will in any way they please.

When Qur'an tells the believers to place their trust in God by saying "Never can anything befall us save what God has decreed!" (Quran 9:51), it is a statement and act of faith on the part of the humans and not a declaration of God's constant and on-going management of events. The same statement is repeated in a more general application as "No Calamity can ever befall the earth, and neither your own selves, unless it be [laid down] in our decree before we bring it into being", (Quran 57:22). The Arabic word is 'kitab'. The literal meaning of 'kitab' is 'book', but it has been used in the Qur'an with different meanings in various places. Here, Asad translates it as 'decree', but it could easily be rendered as 'plan'. Later discussion here would deal with it as 'plan of the universe' as established by God.

Karma is used by some to explain the events, both good and bad. But what is Karma? The word could mean action, work or deed. The Karma Doctrine deals with the spiritual principle of cause and effect; its primary theme is the principle of causality. Karma Doctrine postulates the cycle of death and rebirth (samsara). Intent and action have consequences which could manifest in this life or a future life. This principle is stated in many of the scriptural authorities such as: "As a man himself sows, so he himself reaps;" (Mahabharata, xii. 291.22). Thus, Karma is the sum of the fruits, both good and bad, of a person's actions in the present and previous states of existence, which decide that person's fate in future existences.

It would appear that Karma deals with individuals, their intentions and actions and the consequences of their actions. This Doctrine does not appear to explain events which impact large sections of the populations, unless the Doctrine is extended to be applied to actions of groups of people and their consequences. There does not appear to be any evidence of such an extension. Even in its application to individual actions and consequences, there does not seem to be a universal agreement on either the precise meaning of the concept or its application. There are many different definitions of karma, ranging from rigidly deterministic to those which allow for the exercise of free will. Various schools of Hinduism and Buddhism address the internal inconsistencies, implications and issues of the karma doctrine by taking positions on a wide spectrum, ranging from holding karma and rebirth as central, to not important at all because they do not think it can explain evil, inequality and other observable facts about society. Karma might be an acceptable explanation for the frequently recurring events that cause human misery for those who hold it as the central doctrine, but it does not have universal acceptance or application.

That brings us back to what Krishna declared. "Not everything in the world happens according to what I want." Sansar main sub kuchh mere chahne ke anusar nahin hota. Leaders of every faith hold that God is all powerful and

controls everything in the universe on an ongoing basis. They view God as personal God who is engaged in the progress of human life every minute. There is no question that God is all powerful; He created the universe and established a system and a plan for its operation. He established the laws of nature according to which the universe is constantly evolving and growing. He created life including human life and gave all creatures, including humans, the knowledge and ability with which to control their mortal life. He also gave humans free will to use their knowledge and their abilities as they please. Having given them free will, He has left them alone. Regardless of whether the humans exist for one mortal life or go through a cycle of death and rebirth, either of which may or may not ultimately result in after life, in the life on this earth – one life or many – they are free to live as they please. God may judge them in the afterlife – evaluate their performance on earth – to decide what kind of life they have earned in the hereafter. That life in the hereafter is not necessarily a life of eternal misery or eternal bliss – as many preachers claim – but a life with varying levels of comfort, from which people may be able to advance, up or down.

Human activity and conduct – individual and collective – are just one force in action in the universe. There are many more. All these forces are working to interact with each other according to the plan and system established by the creator of the universe. It is this plan that is in the Kitab mentioned in the Qur'an, God's last word mentioned in the Bible, and the Will of Krishna mentioned in the Hindu Tradition. There are a multitude of forces in the nature, each in possession of its own unique qualities and characteristics and each governed by its own designated natural laws. Winds blow at various speeds from very slow to tremendously fast and furious. Rivers flow at various levels with multiple speeds always causing erosion and frequently overflowing to cause floods. Heat and cold create severe weather and climate conditions, which can sometimes be very comfortable but very severe at other times. Oceans are vast and deep and respond to climate conditions to cause tsunamis and hurricanes. The core of the earth is always actively boiling and agitating, often causing earthquakes. Fire is a highly beneficial agent for human existence but can sometimes get out of control and cause havoc. There are many more natural forces. On top of all of these natural forces, there is the human activity. In everything the humans do may be some good for all, but at least for some a great harm. Even those activities which are undertaken for the good of humanity may have harmful side effects which may or may not be known at the time. Freon was considered to be a great and admirable product and used extensively for a long time until its harmful contribution to ozone depletion was discovered. That is only one example of a product created by humans with negative impact on nature. Climate change or global warming is now of major concern as it is caused by a multitude of human activities. Those are just the side effects of beneficial human activities. Then there are deliberate human activities which are driven by greed, ego and desire to grab power. Such activities lead to human misery deliberately caused by humans. Holocaust in Germany during the 1940's and tragedy of Punjab in 1947 are just two examples. All of such things are caused by humans in the exercise of their free-will with the utilization of their God-given intellect to think and plan. God just watches His system to operate according to the rules built into that system. God is not causing these things to happen nor is He planning to interfere to redirect the operation of the natural laws either to help or to harm.

Free will is as difficult a concept as is karma. It is very hard to fully grasp it. There is a vast difference of opinion on its precise meanings as well as its proper application. The concept of free will is so complicated and confusing that someone attempting to understand, grasp, untangle it may end up first loosing his/her mind and finally his/her faith. Such attempts create self-doubt among those who undertake them. Self-doubt is not necessarily bad because it motivates thinking and inquiry which may lead to great progress. But it is troubling nevertheless. Blessed are those with the gift of a strong faith. These two groups look at free will very differently. There is a big debate between God's grant of free will to humans – humans are free to exercise their God given abilities to do whatever they want whichever way they want without any interference or obstruction from anyone, not even God – on one hand; and,

on the other hand, the complete control by the all-powerful God on each and every aspect of human life. That debate constantly rages not only between people – individuals or groups – but it often rages within the mind of the same person. This debate is so debilitating that the person struggling with it, unable to find satisfactory solutions, may find oneself completely lost, and driven to rebel against the commonly accepted norms and to reject them outright. Such persons may either become rebels against the status quo and get burned in the fire of their anger. Or such persons may turn their anger into positive energy to make tremendous contributions to human knowledge and progress, as so many have done.

The debate between free will and divine control needs to be resolved. Divine Will and Power are undeniable realities for all believing people. Those who choose not to believe might question this statement, but that is fine, that is their God-given right. For the believing people, scriptures provide substantive guidance. But do the believing people read the scriptures for their meanings to seek wisdom and guidance, or do they read them only for their sound, strictly in search of the elusive goal of salvation in the hereafter? Evidence points to the latter approach. Scriptures are supposed to be the rule books of guidance on how to live this mortal life. They are supposed to lead the believers to an understanding by way of reason. Reason must be the foundation of faith. Reason provides strength to belief. Reason takes the believer beyond the dogma and provides freedom from the rituals. Reason builds a life of morality and justice with a deep abiding respect for the fellow humans. Reason guides the believer to a proper understanding of God as the creator, the sustainer, the granter of free will and the ultimate Judge after His creatures have completed their sojourn on this earth – one or many. The granter of free will has left His creatures to their own doing during their mortal life. He does not interfere in their affairs and activities nor does He attempt to control or redirect them. However, in the hereafter – if there is a hereafter – He will Judge His creatures and reward them according to their performance on earth in His Final Judgment.

Man's inhumanity to man is strictly human doing. It can be prevented if humans apply reason in understanding and adopting the moral code of the Divine Plan which is contained in every available scripture. Natural disasters are not caused by humans even though they may unwittingly contribute to them. They are caused by the immense powers of nature operating under their designated plan. With advanced knowledge and technology, humans may acquire the ability to control them to some extent, even if they cannot be eliminated altogether.

Krishna suggests a solution and that solution is logical and is compatible with observed phenomena and the essence of reason. Thomas Paine in Age of Reason stated that "the Word of God cannot exist in any written or human language". He declared: "The Word of God is the Creation We Behold: And it is in this word, which no human invention can counterfeit or alter, that God speaks universally to man". Qur'an makes the same declaration. The opponents of the message of the Qur'an, who were constantly demanding a proof of the existence of God, were told to look for the signs of God in the creation around them and within themselves. (Quran 45:3-5, 51:20-21, 6:75, 28:77) According to Thomas Paine, the choicest gift of God to man is the Gift of Reason. Somehow, we have relegated reason to obscurity and adopted dogma as our guide. We need to abandon dogma and return to a full utilization of reason.



The Great Muslim Nation

We are the only organization of its kind in North America

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